

# **Children's Village News**

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## CURRICULUM

For the month of March, we will be talking about the spring weather (clouds, rain and the wind), birds, flowers/sprouting seeds (gardening), animals that hatch from eggs, and the concept of big and small.

We will be observing the incubation of chicken eggs. The incubator will be in the office. Please stop by mid month to see the eggs (expected to hatch mid April).

We will also be celebrating Dr. Seuss's Birthday, which is Saturday, March 2<sup>nd</sup>. We will be celebrating all month long.

#### DATES TO REMEMBER Parent/Teacher Conferences

Graduating (Kindergarten Fall 2013) children's conference days will be **Monday the 4<sup>th</sup> and Tuesday the 5<sup>th</sup>**. Parents will have the chance to meet with their child's teacher, share ideas, receive information regarding children's developmental progress and find out what their child enjoys most about school. This conference is for parents only, and no childcare is available (unless your child is enrolled for that day). The signup sheet is by the sign in and out books.

#### <u>Park Day</u>

**Rooms 1 & 5** will be walking to La Veta Park, on **XXXXX.** We will be leaving school around 9:15am.

#### Child Safety Kits

Permanent Impressions will be at the school on **Friday the 8th** to make safety kits for your child, if you sign up. Please refer to the flyer attached to your child's sign in/out sheet. This is an optional service parents can take advantage of.

#### 2013 Orange Unified Kindergarten <u>Registration Starts</u>

If your child will be five (5) by October 1, 2013 he/she is eligible to enter kindergarten in the fall of 2013. Orange Unified starts registration on **Wednesday the 6<sup>th</sup>.** You will need to go to your "Home School." You can visit the Orange Unified School District website at http://www.orangeusd.k12.ca.us/for more information.



# March 2013

Family Movie Night Family Movie Night is on Friday, March 8<sup>th</sup>. Arrive between 6:00 and 6:30pm. The movie will start at 6:30pm sharp. We will be watching the movie "Wreck-IT Ralph." Popcorn and juice will be provided to the school.

Please RSVP by the preschool sign in/out book, so we know how much popcorn to buy.

#### Scholastic Book Club

March Scholastic book order forms will be available on the sign in/out table on Monday the 4<sup>th</sup>, and **orders are due Thursday the 14<sup>th</sup>**.

#### Little Caesars Fundraiser Delivery

Thank you for all who were able to participate or donate for the Little Caesar's Pizza Fundraiser. We raised about \$680 in sales and donations that will be used to fund our new laundry room, This will help us keep our classrooms clean and fight the viruses better.

Our delivery date is Wednesday the 13<sup>th</sup> @ 2:00pm. Due to storage space, (pizza boxes are large, make room in your freezer) we will need all orders to be picked up on Wednesday the 13<sup>th</sup> by <u>6:00pm.</u>

## Zoomars Field Trip

**XXXXX** is our field trip to Zoomars. This trip is open to rooms 1, 3, 5 and 6 only. Zoomars is located in San Juan Capistrano. While on the trip, the children will get to visit and feed bunnies, visit with goats and go on a train ride.

The cost of the trip is \$20 per child (\$12 entrance + \$8 bus). Adult chaperones will be \$12 (\$4 entrance + \$8 bus). Payment can be made by check, cash or by using your Tuition Express account.

We do need parent chaperones, so if anyone is available and interested please sign up ASAP as space is limited on the bus!

The signup sheet will be available the week of March 4<sup>th</sup>. The last day to sign up is **Friday the 22<sup>nd</sup>**.

# (714) 633-3133

#### <u>Library Day</u>

**Rooms 3 & 6** will be walking to the El Modena Branch Library, on **XXXXX.** We will be leaving school around 9:10am.

### Picture Day

Spring pictures will be on **Wednesday the 27<sup>th</sup> and Thursday the 28<sup>th</sup>.** Pictures will start around 8:15 and follow this order, Room 8, 9, 7, 6, 3, 1 and 5.

Children eligible to graduate to kindergarten in the fall of 2013 will also be photographed with cap and gown.

We will send out more detailed information regarding what day your child will be photographed.

If you would like your child to take pictures in a special outfit, shirt, etc., send them to school wearing what you would like them to take their picture in, and we will change them after they have taken their picture.

In order for your child to be photographed, they must have a completed Portrait Permission Form filled out to have pictures taken on these days. Please stop by the office the next time you are at the school to complete the form.

Parents will have the opportunity to view, purchase (no obligation) and take your child's pictures home on **Wednesday, April 17<sup>th</sup> and Thursday, April 18<sup>th</sup>** from 11:15am-12:00pm & 3:00 - 5:30pm.



## PENNIES FOR PATIENTS WRAP-UP

Thank you to all who were able to participate in the "Pennies for Patients" coin drive. We raised \$21.60 to be donated to The Leukemia & Lymphoma Society.

# LOOKING INTO APRIL

\* School Closed for a continuing Education Day – Thursday, April 11<sup>th</sup>

\* Kid's Night Out - Friday, April 19<sup>th</sup> from 6pm to 11pm

\* "Week of the Young Child" **April 15<sup>th</sup> – 19<sup>th</sup>** \* Open House/International Food Fair **Friday**,

April 26<sup>th</sup> from 6:00-7:00pm